

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
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Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 1251-153

Date: 19/3/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Earth Enterprise
Eng. Cont. Suppl
At Manekwada, Ta. Keshod,
Dist Junagadh Mob. 9825997911

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 2 School for School of Excellence at various Location in JUNAGADH district." under Package No. SS/SOE/JUN/4398 for the contract price Rs. 15621816.32 (Rupees One Crore Fifty Six Lakh Twenty One thousand Eight hundred Sixteen Paise Thirty Two Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JUNAGADH - for your information/ action/ circulation please
2. District Project Engineer, Dist: JUNAGADH